

**EDUCATION ADMISSIONS AND AWARDS  
ADVISORY PANEL**
**19 NOVEMBER 2008**

Chairman: \* Councillor Mrs Anjana Patel

Councillors: \* Husain Akhtar \* Asad Omar

Advisers: † Ms V Swaida  
(Vacancy)

\* Denotes Member present  
† Denotes apologies received

**PART I - RECOMMENDATIONS**
**RECOMMENDATION 1 - Admissions to County Schools**

That offers of admission to schools be made as follows:

<u>Reference</u>	<u>Year Group</u>	<u>Admitting School</u>
H109	10	Whitmore
H110	10	Whitmore
H111	10	Rooks Heath
H112	10	Harrow High
H113	11	Bentley Wood
H114	11	Canons High

[Note: That the Panel agreed to admit case H14 to the agenda and consider it as a matter of urgency].

**PART II - MINUTES**
**430. Attendance by Reserve Members:**

**RESOLVED:** To note that there were no Reserve Members in attendance at this meeting.

**431. Declarations of Interest:**

**RESOLVED:** To note that there were no declarations of interests made by Members in relation to the business transacted at this meeting.

**432. Arrangement of Agenda:**

**RESOLVED:** That (1) in accordance with the Local Government (Access to Information) Act 1985, the following item be admitted late to the meeting by virtue of the special circumstances and grounds for urgency stated below:

<u>Item</u>	<u>Special Circumstances / Grounds for Urgency</u>
9.(a) Admissions to County Schools	The applications detailed in this report were received after the main agenda was printed and circulated. Members were asked to consider the applications, in order to allocate an appropriate place to the applicants.

(2) all items be considered with the press and public present with the exception of the following item for the reason set out below:

<u>Item</u>	<u>Reason</u>
9. Admissions to County Schools	This item was considered to contain exempt information under paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972, in that it contained information relating to individuals.

433. **Minutes:**

**RESOLVED:** That the minutes of the meeting held on 5 November 2008 be taken as read and signed as a correct record.

434. **Public Questions, Petitions and Deputations:**

**RESOLVED:** To note that no public questions were put, or petitions or deputations received at this meeting under the provisions of Advisory Panel and Consultative Forum Procedure Rules 16, 14 and 15 (Part 4E of the Constitution) respectively.

435. **Future Admissions Panel Meeting Dates:**

**RESOLVED:** That the item be deferred until the next meeting of the Panel on 3 December 2008.

436. **Admissions to County Schools:**

(See Recommendation 1).

(Note: The meeting having commenced at 2.35 pm, closed at 2.52 pm)

(Signed) COUNCILLOR ANJANA PATEL  
Chairman